## **CITY OF WESTMINSTER**

## COUNCIL MEETING WEDNESDAY 13 JULY 2016 ADDITIONAL PAPERS

Agenda Item 6a: Order of Questions, attached

Agenda Item 10a: Report of the General Purposes Committee (6.7.16) and Appendix C

Agenda Item 10a: Report of the Cabinet for Built Environment – Appendix D is circulated

separately to all Members.

Priority Order of Business and related Briefing Note

Charlie Parker Chief Executive 8 July 2016